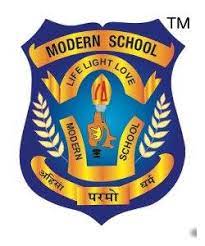
**MODERN SCHOOL**

**CLASS III EVS**

**SESSION 2025-2026**

**Book Prescribed – Millennium’s MY GREEN WORLD**

|  |  |
| --- | --- |
| **MONTH** | **CHAPTER NAME** |
| **APRIL-MAY** | **CH-1 PARTS OF OUR BODY**  **CH-2 KEEPING SAFE [ONLY FOR READING]**  **CH-3 THE FOOD WE EAT**  **CH-4 HOME SWEET HOME [ONLY FOR READING]** |
| **JULY** | **CH-6 FAMILY**  **CH-10 LAND AND RIVERS**  **CH-9 REACHING PLACES** |
| **AUGUST** | **CH-12 CITIES AND VILLAGES**  **CH-13 SYMBOLS OF UNITY**  **CH-5 CLOTHES WE WEAR [ONLY FOR READING]** |
| **SEPTEMBER** | **HALF YEARLY EXAMINATION** |
| **OCTOBER** | **CH-15 PLANTS -OUR FRIENDS**  **CH-16 ANIMALS AND BIRDS**  **CH-11 EARLY HUMANS [ONLY FOR READING]** |
| **NOVEMBER** | **CH-17 THE SOIL**  **CH-18 CLEAN AIR AND WATER**  **CH-7 PEOPLE AND THEIR WORKPLACES [ONLY FOR READING]** |
| **DECEMBER** | **CH-19 MATERIAL AROUND US**  **CH-20 WEATHER AND SEASONS** |
| **JANUARY** | **CH-14 TRANSPORT AND COMMUNICATION ( ONLY EXPLAINATION NOT FOR EVALUATION )**  **CH-21 EARTH AND THE SKY** |
| **FEBRUARY** | **REVISION** |
| **MARCH** | **FINAL EXAMINATION** |

|  |  |  |
| --- | --- | --- |
| **EXAM** | **MONTH** | **SYLLABUS** |
| **PT 1** | **JULY** | **Ch- 1 PARTS OF OUR BODY**  **Ch- 3 THE FOOD WE EAT** |
| **PT 2** | **AUGUST** | **Ch- 6 FAMILY**  **Ch- 10 LAND AND RIVERS** |
| **HALF YEARLY EXAMINATION** | **SEPTEMBER** | **Ch- 1 PARTS OF OUR BODY**  **CH-9 REACHING PLACES**  **Ch- 10 LAND AND RIVERS**  **CH-12 CITIES AND VILLAGES**  **CH-13 SYMBOLS OF UNITY** |
| **PT 3** | **DECEMBER** | **Ch- 15 PLANTS -OUR FRIENDS**  **Ch- 16 ANIMALS AND BIRDS**  **Ch- 17 THE SOIL** |
| **ANNUAL EXAMINATION** | **MARCH** | **Ch- 15 PLANTS -OUR FRIENDS**  **CH-18 CLEAN AIR AND WATER**  **CH-19 MATERIAL AROUND US**  **CH-20 WEATHER AND SEASONS**  **CH-21 EARTH AND THE SKY** |